LOBBYING EXPENDET URE REPORT  COVERING JANUARY 1 THROUGH JUNE 30 DUE AUGUST 15 COVERING JULY 1 THROUGH DECEMBER 31 DUE FEBRUARY 15	FOR OFFICE USE ONLY Postmark Date: 2/1/48
Instructions  Print in ink or type.  Fill in Registration Number in spaces provided.  Complete form, have it notarized and return to the Board of Ethics, \$401	19 <b>30727</b>
Plaza Blvd., Suite 200, Baton Rouge, LA 70809 (504) 922-1400.  This form must be delivered or postmarked by the due date.  This form may be faxed to (504) 922-1414. The original should be forw on the day of fax transmittel.  1.  Name WALKER LEMMIC	anded
Lagt First	м1
2. Business Address Street and No.	City State Zip
Mailing Address 0,0, BOX 15865  3. Business Phone (504) 926-6065	
Area Code and Telephone Number	<u> </u>
4. Total of all expenditures made January 1 through June 30: (Include expenditures from Schedules A and B)	s 750.00
<ol> <li>Total of all expenditures made July 1 through December 31 (When Applicable) (Include expenditures from Schedules A and B)</li> </ol>	20
<ol> <li>Total of all expenditures made during calendar year: (Line 4 added with Line 5 should equal Line 6)</li> </ol>	s 15 32,00
7. Did you make an expenditure exceeding \$50 on one occasion	on for any one legislator:
From January 1 through June 307 Yes From July 1 through December 31? Yes	No I NA
If the answer to either question in Number 7 above is YES,	please complete Schedule A and attach.
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## LOBBYING EXPENDITURE REPORT



8.	Did you make expenditures exceeding the sum of \$250 for any one legislator:							
	From January 1 through June 30? From July 1 through December 31?		Yes Yes	Ħ	No No		NA	
	If the answer to either question in Nu	mber	8 above i	s YES, ple	ease con	nplete So	hedule A and att	ach.
9.	Did you expend funds for a reception legislature, either house, any standing created by resolution of either house, delegation thereof were invited durin	subc	mittee, se ommittee	dect comm of any cor	nittee, st	atutory o	ommittee, comm	ittee ry
	☐ Yeş			×	No			
	If the answer to Number 9 above is YES, please complete Schedule B and attach.							
	State of <u>LA</u> Parish of <u>East Baton R</u> Before me, the undersigned authority <u>Lemmie Walker</u>	, pers	sonally ca	me and ap	peared	me, did	declare and	
	acknowledge to me that the above sta	teme		Tyand cor	•	f-	 -	54
	Sworn to and subscribed before me of	n thi:	13th	day of _	Feb	·	, 19 <u>_98</u> _,	
		7	seph.	A. Do	nche	11	_	
		Neta	ry Public					

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